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CONFIRMATION NO. 5056

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|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/055,207 | <b>FILING OR 371(c) DATE</b><br>10/19/2001<br><b>RULE</b> | <b>CLASS</b><br>370 | <b>GROUP ART UNIT</b><br>2616 | <b>ATTORNEY DOCKET NO.</b><br>8371-144 |
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## APPLICANTS

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\*\* CONTINUING DATA *None*

\*\* FOREIGN APPLICATIONS *None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

02/21/2002

|   |   |                               |                             |                           |                                |
|---|---|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no | 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWING</b><br>10 | <b>TOTAL CLAIMS</b><br>22 | <b>INDEPENDENT CLAIMS</b><br>3 |
| Verified and Acknowledged<br><i>David C. Hall</i><br>Examiner's Signature                       |   | <i>DCM</i><br>Initials        |                             |                           |                                |

## ADDRESS

46404

## TITLE

Multi-layer data transmission system

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>776 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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